

# Los Angeles Times/KTLA Poll

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## **CALIFORNIA SAME SEX MARRIAGE ISSUES SURVEY – MAY 2008**

Field dates: May 20-21, 2008

Press Release #1: **Supreme Court Ruling and Same Sex Marriage**

### **CALIFORNIANS DISAGREE WITH COURT DECISION ON SAME-SEX MARRIAGE**

*Marriage Debate Important, But Not Most Important Issue In The State*

**S**lightly more than half of Californians disapprove of the California Supreme Court's historic decision to overturn a 2000 law which prohibited same-sex marriage, but while most see it as an important issue, a majority don't think it is the most important problem facing the Golden State, according to the most recent Los Angeles Times / KTLA Poll. Residents also backed a constitutional amendment that would reverse the court's decision and make same-sex marriages illegal once again. The survey also found that Californians are moving toward acceptance of gays and lesbians – more than a third now believe that same-sex couples should be allowed to legally marry, more than half think that such marriages do no harm to the institution of marriage, a similar proportion said that relationships between men or women are not immoral, and half think that recognition of gay marriage is inevitable. A majority believe that if love and commitment are present in a relationship, the sexual orientation of the couple does not matter.

In the March 2000 presidential primary, 61% of Californians backed Proposition 22, and the state is now one of twenty-seven that have enacted a so called "Defense of Marriage Act" limiting marriage to between a man and a woman only. Last week's court decision overturned that law on the basis that anti-discrimination and privacy clauses in the state's constitution have established "the right of an individual to establish a legally recognized family with the person of one's choice" regardless of sexual orientation. The chief justice in the case compared this ruling to the one the court faced in 1948 when it overturned a ban on "miscegenation" in order to allow interracial marriages – a ruling which made California the first state in the nation to allow such unions. This issue, like that of interracial marriage before it, is an emotional one in which religion, history, and entrenched tradition play a part. Out of the 52% who said they disapprove of the court's action to allow same-sex marriage, more than two out of five strongly disapprove. More than two out of five greeted the decision with approval, however, including nearly three out of 10 Californians who strongly approve of it.

While a bare majority does disapprove, Californians are more positive in the wake of the court's ruling than residents were in 2004 when Mayor Gavin Newsom began marrying same-sex couples in San Francisco. In a Times Poll taken then, nearly three out of five disagreed with the mayor's claim that he was constitutionally required to marry same-sex couples in his city in order to comply with non-discrimination laws in the state's constitution. Newsom's actions sparked a national debate, with media coverage of same-sex couples (including the gay son of the very lawmaker who drafted Proposition 22) celebrating their marriages on the steps of the S.F. courthouse. These images may have added impetus for anti-gay-marriage voters, who turned out in greater numbers and contributed to George W. Bush's win of a second term as President in 2004. But Newsom's gay marriages also set the stage for last week's court ruling. The case before the court was brought by a gay couple who were among the nearly 4,000 whose marriages were eventually annulled by the Supreme Court. The court ruled that local officials like Newsom are limited in their legal authority and bound by Proposition 22 not to perform same-sex marriages. The justices declined to rule on the constitutionality of the proposition at that time.

The court's most recent ruling, if it holds, places California in an exclusive set of two - Massachusetts has been marrying same-sex couples since its courts ruled that to not do so was discriminatory in 2003. Same-sex couples in California can begin filing for marriage licenses in thirty days, and county officials are gearing up to handle an anticipated increase in applications. However, opponents of the court's action have asked the court to postpone putting the decision into effect until after the November election, when voters may have the opportunity to enact or deny the amendment to the state's constitution that, if passed, would ban gay marriage and nullify the court's action. Activists say they have submitted enough signatures to qualify such a proposition for the November ballot.

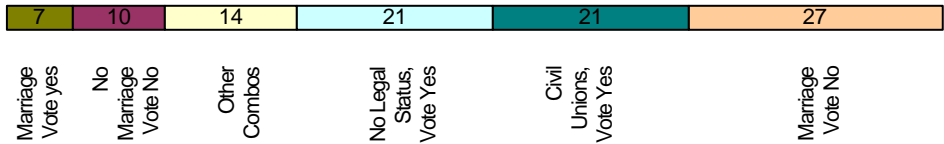
## **Same-Sex Unions and Amending the Constitution To Limit Marriage**

Most Californians favor some sort of legal status for same-sex couples – only 29% think that they should be given no legal recognition at all while more than a third (35%) back marriage and 30% think that legal civil unions that are not marriages are the way to go. California is already among the few states that provide the legal option of domestic partnerships to same-sex couples. These offer some of the legal protections that cover married couples, but stop short of marriage. In the court's ruling the justices noted the existence of civil unions for gays and lesbians, but asserted that that establishing differing classes of legal family relationships for different types of people harms families.

As noted above, at this time, 54% of voters would vote for a state constitutional amendment banning marriage, 35% would not, and 10% aren't sure. When you combine the issues of same-sex unions and a possible ban on gay marriage, it is clear that Californians remain somewhat divided over this issue.

A slim 27% plurality both support gay marriage *and* would vote against an amendment to ban it. About 10% don't support marriage – either opting for civil unions or no legal status – but are against a constitutional ban. Two substantial groups are for the amendment at this time – the 21% who also support civil unions and the same proportion who don't want either marriage or civil unions. The “other category” of 14% includes 6% who aren't for same-sex marriage, but aren't sure how they are going to vote on the amendment. A handful (7%) said they support marriage but are going to vote for the amendment.

**Marriage, Civil Unions or Neither and Support for Marriage Limitation Amendment**



The Times Poll first asked the marriage question in February 2004, just after Mayor Newsom began marrying same-sex couples in San Francisco, and again two months later. In April 2004, just over three out of 10 supported marriage, 40% thought that civil unions were the answer, and 25% didn't like either option. Since then, support for civil unions that are not marriage has dropped 10 points, while support for both marriage and no recognition at all has risen four points each.

**Marriage, Civil Unions or Neither, 2008 and 2004**

*Which of the following statements comes closest to your view? "Same-sex couples should be allowed to legally marry", or "Same-sex couples should be allowed to legally form civil unions, but not marry", or "Same -sex couples should not be allowed to either marry or form civil unions"?*

	<u>5/08</u>	<u>4/04</u>	<u>2/04</u>
Marriage	35	31	32
Civil Unions	30	40	38
Neither	29	25	25
Don't Know	6	4	5

*The Role of Partisanship and Ideology*

While attitudes toward gays and lesbians tend to divide along partisan lines and to an even greater extent, along ideological ones, the divide between those who support same-sex marriage and those who don't or between those who would pass an amendment banning gays from marriage and those who would not is not entirely a political one.

For example, a 45% plurality of registered Democrats support same-sex marriage, while those who don't split evenly between civil unions, or no recognition. At the same time, a six point plurality of Democrats would vote for an amendment, 47% to 41%, with 12% undecided. Just over than a third of Democrats both support marriage and vote against the marriage ban.

Nearly six out of 10 self-identified liberals support marriage, rising to more than seven out of 10 liberal Democrats. One out of four moderate or conservative Democrats supported marriage, the rest split between civil unions (33%) and no legal recognition for same-sex relationships (31%). Liberal voters oppose a constitutional amendment by nearly two to one – 60% to 33%, with 7% Don't know. Opposition rises to nearly two out of three of liberal Democrats and nine out of 10 of that group both support same-sex marriage and oppose the marriage ban.

One out of five registered Republicans support marriage, the others split 39% for civil unions, 38% for no legal recognition, and 3% weren't sure. Republicans back a marriage limitation amendment by almost three to one – 71% to 24% with 5% Don't know. Only 15% of conservatives support same-sex marriage, just over a third think civil unions are the way to go, and nearly half – 47% - are against any legal recognition at all. Conservative voters would pass the amendment by 69% to 24% with 7% Don't know. Conservative Republicans back it 72% to 24%.

Those who are registered as independents or in other parties split mostly between marriage and civil unions, marriage leading within margin by 38% to 35%, while 19% said neither option should be allowed.

### *Turnout*

Proposition 22 was passed in March 2000, by a 61% to 49% vote among an open primary electorate that was 46% Democratic, 41% Republican, and 10% independents, according to a Times analysis of the California Secretary of State's official statement of vote. The Times' exit poll found that a plurality identified themselves as conservative – 42% - compared to 33% liberal and 25% moderate.

A constitutional amendment could face a tougher audience - historically, voter turnout in California for general presidential elections tends toward being slightly more Democratic and liberal than in state elections or primaries, if not as heavily weighted toward the Democrats as is overall registration. In November 2004, the general election electorate in the state was 45% Democrat, 37% Republican and 15% independent and identified themselves as 36% liberal, 26% moderate and 38% conservative. In California's November 2000 vote, the turnout was 48% Democrat, 36% Republican and 12% independent, and 37% liberal, 29% moderate and 34% conservative. Statewide registration figures right now are 43% Democrat, 19% independent, and 34% Republican.

So... in summary, if we re-percentage out the undecideds and adjust for the ratio of Democrats to Republicans that was found in the 2004 election, the amendment would be slightly ahead. Where do the rest of the voters fall? Independents, like Democrats, split slightly toward support of the amendment - 46% to 41% with 13% unsure. Re-percentageing the undecided and adding those votes in, under a model that uses the party turnout ratios of the 2004 election the amendment would still be ahead, but by half the margin found in the survey today.

There are a variety of factors, including and beyond turnout that can affect the decision, of course, and the test is still half a year away, if the proposition qualifies for the ballot. Younger people are less inclined to vote for the amendment, and if Barack Obama is the Democratic candidate, turnout among the young could rise. However, the idea of gay marriage in the state could motivate the conservative and issue voters that might have stayed home otherwise due to lack of enthusiasm for McCain as a candidate. With so many

months to go before the election, and with the decision so fresh, there are lots of variables and we'll all stay tuned to see what happens.

*Familiarity*

Most Californians – almost seven out of 10 - have a friend, co-worker or family member who is gay or lesbian, the survey found. The Times Poll and other surveys have found in the past that acceptance of gays and lesbians is much higher among those who know them and this survey seems to bear that out. Those who have a lesbian or gay family member, friend, or co-worker are more than twice as likely to support same-sex marriage and to support the court's decision to allow gays to marry, as well as sixteen points more likely to oppose the marriage limitation amendment than those who don't know anyone.

However, partisan ideology may play an even bigger role, as in the case of Vice President Dick Cheney, a conservative Republican whose daughter is in a committed long-term same-sex relationship, with a child. Although majorities of voters across partisan and ideological lines know someone who is gay or lesbian – 78% of Democrats, 73% of independents and 67% of Republicans said they did, along with more than eight in 10 liberals, roughly two-thirds of moderates and seven in 10 Republicans – Republicans and conservatives who are acquainted with a gay or lesbian differ little in their attitudes toward gay marriage from those who don't. That is not the case for Democrats and independents. Support for gay marriage among Republicans who know someone who is gay or lesbian rose only three points, compared to seven points among Democrats and six among independents. Similarly, conservatives move two points, compared to nine points among liberals and five among moderates.

**Marriage, Civil Unions or Neither, by Party Registration, Ideology and Gay Acquaintance**

*Kn/GL = Know Gay or Lesbian*

	-- Democrat --		-- Independent --		-- Republican --	
	<u>All</u>	<u>Kn/GL</u>	<u>All</u>	<u>Kn/GL</u>	<u>All</u>	<u>Kn/GL</u>
Marriage	45	52	38	44	19	22
Civil Unions	24	25	41	43	39	39
Neither	24	18	12	13	38	36

	-- Liberal --		-- Moderate --		-- Conservative --	
	<u>All</u>	<u>Kn/GL</u>	<u>All</u>	<u>Kn/GL</u>	<u>All</u>	<u>Kn/GL</u>
Marriage	59	68	34	39	15	17
Civil Unions	24	23	35	42	36	36
Neither	13	5	18	10	47	46

*Other Demographics*

- **Gender:** While women and men overall have the same level of support for same-sex marriage at 35% each, men are split evenly over whether to vote for a marriage limitation amendment or not, while women would vote for it by more than two to one.
- **Marital status:** While about three out of 10 of both married and unmarried residents agree that unions between gay men or lesbians should have no legal status, 41% of single California residents

support marriage, compared to only 29% of married. About two-thirds of married residents would vote for an amendment to limit marriage to opposite-sex couples, while 50% of single people would vote against it. Just under six out of 10 married men support the amendment, along with more than seven in 10 unmarried men. Among the unmarried in this survey there is a definite gender gap – nearly two-thirds of men would vote against the amendment, while unmarried women would narrowly vote for it by 46% to 38%.

- **Education:** More than four in 10 of those with at least an undergraduate degree support same-sex marriage, roughly twice the number that don't want any legal recognition for those couples, and more than half of those with degrees would vote against an amendment to limit marriage. Less educated respondents support an amendment by 62% to 26% and support for marriage is 30% among that group, less than the 36% who want no legal recognition.
- **Religion:** About a third of Catholics and one in four Protestants support gay marriage. More than four out of 10 Protestants think same-sex couples should have no legal rights while the rest split 28% for civil unions and 26% for marriage. That third of Catholics who support same-sex marriage are going against the adamant condemnation of such unions by church leaders. Almost four out of 10 Catholics think gays should stick to civil unions and one out of four don't think same-sex couples should have any legal recognition.
- **Religiosity:** Among regular church-goers and evangelicals, about one in five support gay marriage. Forty-six percent of those who attend services weekly or more wouldn't give legal rights to gay couples, but 27% think civil unions are okay. In particular, 48% of white respondents who go to church at least weekly would prefer that same-sex couples have no legal rights. Roughly half of evangelicals are against legal recognition but 24% would support civil unions.
- **Region:** 46% of Bay Area residents and 39% of Angelenos support gay marriage. That drops to three out of 10 in the rest of the state, reaching a low point of support in the Central Valley, where fewer than one in four support marriage.

## Views on Same-Sex Relationships

When marriage is not in the picture, most residents are accepting of same-sex relationships – nearly six out of 10 Californians agreed with the statement “As long as two people are in love and committed to each other it doesn't matter if they are a same-sex couple or an opposite-sex couple.” Those affiliated with the Republicans were divided over this - 49% agreed and 47% disagreed, and 54% of conservatives disagreed with it, but otherwise, there was widespread agreement. And among those who agreed, 54% support same-sex marriage, 63% approve of the court's ruling, and 54% would vote against a marriage limitation amendment.

Similarly, more than half disagreed with the statement that “If gays are allowed to marry, the institution of marriage will be degraded.” Holding the opposite view were roughly six out of 10 Republicans and conservatives and almost two thirds of evangelicals. More than half of those who agreed with this statement don't want any legal recognition of same-sex couples, nearly nine out of 10 disapproved of the court's action, and nearly eight out of 10 would vote for the amendment.

Half of Californians think that legal recognition of same-sex marriages is inevitable, including two-thirds of liberals, 54% of those with college degrees, 54% of Democrats, and 57% of people who have a gay friend, family member or co-worker.

*A Question of Morals?*

The issue of same-sex relationships and especially marriage, is a particularly stirring one for those who see such relationships as morally unsound. Among the 39% who said that same-sex relationships are immoral, more than seven in 10 believe marriage as an institution will suffer if gays are allowed to marry and more than six out of 10 would not allow such relationships any legal status. Most of this group does not approve of any legal status for gay relationships, only 7% approve of the state Supreme Court’s ruling (about three out of four disapprove strongly) allowing gay marriage in the state and almost three out of four would vote to amend the constitution to ban same-sex relationships.

**Selected Questions by Same-Sex Relationships as Morally Wrong, or Not a Moral Issue**

*Marriage, Civil Unions, or neither?*

	<u>All</u>	<u>Immoral</u>	Not a Moral <u>Issue</u>
Legally marry	35	5	56
Civil unions not marriage	30	29	31
Neither	29	61	8

*Approve/Disapprove of California Supreme Court Ruling*

	<u>All</u>	<u>Immoral</u>	Not a Moral <u>Issue</u>
Approve (net)	<u>41</u>	<u>7</u>	<u>67</u>
Strongly approve	29	3	47
Somewhat approve	12	3	20
Disapprove (net)	<u>52</u>	<u>87</u>	<u>27</u>
Somewhat disapprove	10	12	8
Strongly disapprove	42	76	19
D/know (net)	<u>7</u>	<u>6</u>	<u>6</u>

*Support for constitutional amendment stating that marriage is only between a man and a woman.*

	<u>All</u>	<u>Immoral</u>	Not a Moral <u>Issue</u>
Vote yes	53	77	35
Vote no	37	10	57
D/know	10	13	8

But overall, 54% of state residents don’t think that same-sex relationships are immoral, compared to 39% who do. Familiarity is part of the equation - among those who know a gay person, 33% think that that such

relationships are immoral, compared to 54% of who do not know anyone who is gay or lesbian, although no causality can be inferred. But put another way, fewer than one in four simultaneously know someone who is gay while holding the belief that their orientation is a question of bad morals, compared to 43% who have a gay person in their life and think that same-sex orientation has nothing to do with morality.

Overall, majorities of men and women, those younger than 45 and older, whites and Latinos, moderates and liberals all see the issue as something other than a moral issue. And those who don't think of same-sex relationships in terms of morality support same-sex marriage, and would vote to turn down an amendment that limits marriage to opposite-sex couples.

--- Analysis by Jill Darling

### Survey Methodology

The Los Angeles Times/KTLA Poll contacted 834 adults in the state of California by telephone May 20 –21, 2008. Among them were 705 registered voters. Telephone numbers were randomly selected from among a list of all exchanges in the state, allowing contact with both listed and unlisted numbers. Multiple attempts were made to contact each number. Adults in the entire sample were weighted slightly to conform with census proportions for sex, ethnicity, age, education, region, and the Secretary of State's report of party registration. The margin of sampling error for all adults is plus or minus 3 percentage points; for registered voters it is 4 points. For certain other subgroups, the error margin may be somewhat higher. Poll results may also be affected by factors such as question wording and the order in which questions are presented. Interviews were conducted by Interviewing Service of America, Van Nuys, California. Data tables, analysis and stories are available online at [latimes.com/timespoll](http://latimes.com/timespoll).

# Los Angeles Times/KTLA Poll

## Data Tables – Survey 556 – Release #1

Guide to column headings:

ALL	All respondents
REG	All registered voters
18-34, 35-44, etc.	Age groups
L/\$100K, \$100K+	Annual household income of less than \$100K or more
WHITE, NON/WHT	White non-Hispanic, all others including Latino/Hispanic
EVAN, N/EVAN	Self-described Evangelicals, all others
AF/DEM, AF/IND, AF/REP	Affiliated Democrats, Independents and Republicans
DEM, IND, REP	Registered Democrats, Independents and Republicans
LIB, MOD, CONS	Self-described liberal, moderates and conservatives
<COL, DEG+	No college degree, undergraduate degree or more
DK/GL, KN/GL	Don't know any gays or lesbians, or know someone who is gay or lesbian

Survey Notes:

- (vol) indicates a volunteered response
- ‘-’ indicates that a response added up to less than 0.5% of the question base
- The order of names and the order of any arguments or statements are rotated in all questions that mention them. Question order is also rotated, whenever required to eliminate order bias.
- Numbers are percentages, tables are read vertically
- Unless otherwise noted, missing questions are operational or will be published in a subsequent release
- Tables are among all respondents, unless otherwise noted.

Q7. Which of the following statements comes closest to your view? "Same-sex couples should be allowed to legally marry", or "Same-sex couples should be allowed to legally form civil unions, but not marry", or "Same -sex couples should not be allowed to either marry or form civil unions".

	Among All Respondents										
	<u>ALL</u>	<u>18-34</u>	<u>35-44</u>	<u>45-64</u>	<u>65+</u>	<u>WHITE</u>	<u>NON/WHT</u>	<u>MALE</u>	<u>FEMALE</u>	<u>EVAN</u>	<u>N/EVAN</u>
Legally marry	35	35	38	38	25	38	31	35	35	20	34
Civil unions not marriage	30	24	35	30	35	29	31	29	30	24	34
Neither	29	38	14	30	33	28	31	30	28	48	27
Don't know	6	3	13	2	7	5	7	6	7	8	5

	Among All Respondents										
	<u>REG</u>	<u>AF/DEM</u>	<u>AF/IND</u>	<u>AF/REP</u>	<u>LIB</u>	<u>MOD</u>	<u>CONS</u>	<u>&lt;COL</u>	<u>DEG+</u>	<u>DK/GL</u>	<u>KN/GL</u>
Legally marry	35	46	36	18	59	34	15	30	43	18	42
Civil unions not marriage	32	24	34	38	24	35	36	27	34	28	31
Neither	27	26	26	40	13	18	47	36	19	45	23
Don't know	6	4	4	4	4	13	2	7	4	9	4

Q8. How closely have you been following the news about the California Supreme Court's decision on same-sex marriage? Have you been following it very closely, somewhat closely, not too closely, or not closely at all?

----- Among All Respondents -----											
	<u>ALL</u>	<u>18-34</u>	<u>35-44</u>	<u>45-64</u>	<u>65+</u>	<u>WHITE</u>	<u>NON/WHT</u>	<u>MALE</u>	<u>FEMALE</u>	<u>EVAN</u>	<u>N/EVAN</u>
Closely (net)	<u>57</u>	<u>54</u>	<u>46</u>	<u>62</u>	<u>64</u>	<u>62</u>	<u>50</u>	<u>56</u>	<u>57</u>	<u>66</u>	<u>50</u>
Very closely	<u>21</u>	<u>19</u>	<u>18</u>	<u>23</u>	<u>26</u>	<u>27</u>	<u>14</u>	<u>21</u>	<u>21</u>	<u>33</u>	<u>16</u>
Somewhat closely	<u>36</u>	<u>34</u>	<u>28</u>	<u>39</u>	<u>38</u>	<u>35</u>	<u>36</u>	<u>35</u>	<u>37</u>	<u>33</u>	<u>34</u>
Not closely (net)	<u>41</u>	<u>46</u>	<u>53</u>	<u>33</u>	<u>35</u>	<u>36</u>	<u>47</u>	<u>42</u>	<u>41</u>	<u>32</u>	<u>47</u>
Not too closely	<u>23</u>	<u>20</u>	<u>36</u>	<u>20</u>	<u>20</u>	<u>18</u>	<u>28</u>	<u>21</u>	<u>24</u>	<u>21</u>	<u>25</u>
Not closely at all	<u>18</u>	<u>26</u>	<u>17</u>	<u>12</u>	<u>15</u>	<u>18</u>	<u>19</u>	<u>21</u>	<u>16</u>	<u>11</u>	<u>22</u>
D/Know (net)	<u>2</u>	-	<u>1</u>	<u>5</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>2</u>	<u>2</u>	<u>2</u>	<u>3</u>

----- Among All Respondents -----											
	<u>REG</u>	<u>AF/DEM</u>	<u>AF/IND</u>	<u>AF/REP</u>	<u>LIB</u>	<u>MOD</u>	<u>CONS</u>	<u>&lt;COL</u>	<u>DEG+</u>	<u>DK/GL</u>	<u>KN/GL</u>
Closely (net)	<u>65</u>	<u>56</u>	<u>62</u>	<u>60</u>	<u>64</u>	<u>54</u>	<u>60</u>	<u>52</u>	<u>67</u>	<u>46</u>	<u>62</u>
Very closely	<u>27</u>	<u>19</u>	<u>20</u>	<u>30</u>	<u>20</u>	<u>16</u>	<u>29</u>	<u>19</u>	<u>26</u>	<u>18</u>	<u>23</u>
Somewhat closely	<u>38</u>	<u>37</u>	<u>42</u>	<u>30</u>	<u>44</u>	<u>39</u>	<u>31</u>	<u>33</u>	<u>41</u>	<u>28</u>	<u>39</u>
Not closely (net)	<u>33</u>	<u>42</u>	<u>38</u>	<u>39</u>	<u>36</u>	<u>43</u>	<u>40</u>	<u>45</u>	<u>32</u>	<u>50</u>	<u>37</u>
Not too closely	<u>20</u>	<u>27</u>	<u>16</u>	<u>24</u>	<u>20</u>	<u>26</u>	<u>22</u>	<u>23</u>	<u>21</u>	<u>27</u>	<u>22</u>
Not closely at all	<u>13</u>	<u>15</u>	<u>22</u>	<u>15</u>	<u>16</u>	<u>17</u>	<u>18</u>	<u>22</u>	<u>11</u>	<u>23</u>	<u>14</u>
D/Know (net)	<u>2</u>	<u>2</u>	-	<u>1</u>	-	<u>3</u>	-	<u>3</u>	<u>1</u>	<u>4</u>	<u>1</u>

Q9. As you may know, last week the California Supreme Court ruled that the California Constitution requires that same-sex couples be given the same right to marry that opposite-sex couples have. Based on what you know, do you approve or disapprove of the Court's decision to allow same-sex marriage in California? (IF APPROVE OR DISAPPROVE) Do you strongly or only somewhat (approve/disapprove)?

----- Among All Respondents -----											
	<u>ALL</u>	<u>18-34</u>	<u>35-44</u>	<u>45-64</u>	<u>65+</u>	<u>WHITE</u>	<u>NON/WHT</u>	<u>MALE</u>	<u>FEMALE</u>	<u>EVAN</u>	<u>N/EVAN</u>
Approve (net)	<u>41</u>	<u>42</u>	<u>46</u>	<u>39</u>	<u>36</u>	<u>44</u>	<u>37</u>	<u>40</u>	<u>42</u>	<u>24</u>	<u>42</u>
Strongly approve	<u>29</u>	<u>33</u>	<u>27</u>	<u>31</u>	<u>17</u>	<u>33</u>	<u>24</u>	<u>27</u>	<u>30</u>	<u>15</u>	<u>28</u>
Somewhat approve	<u>12</u>	<u>9</u>	<u>19</u>	<u>8</u>	<u>19</u>	<u>11</u>	<u>14</u>	<u>13</u>	<u>12</u>	<u>9</u>	<u>14</u>
Disapprove (net)	<u>52</u>	<u>55</u>	<u>42</u>	<u>56</u>	<u>55</u>	<u>50</u>	<u>54</u>	<u>51</u>	<u>53</u>	<u>71</u>	<u>52</u>
Somewhat disapprove	<u>10</u>	<u>9</u>	<u>11</u>	<u>9</u>	<u>11</u>	<u>8</u>	<u>11</u>	<u>10</u>	<u>9</u>	<u>12</u>	<u>9</u>
Strongly disapprove	<u>42</u>	<u>46</u>	<u>31</u>	<u>47</u>	<u>44</u>	<u>42</u>	<u>43</u>	<u>41</u>	<u>44</u>	<u>59</u>	<u>43</u>
D/Know (net)	<u>7</u>	<u>3</u>	<u>12</u>	<u>5</u>	<u>9</u>	<u>6</u>	<u>9</u>	<u>9</u>	<u>5</u>	<u>5</u>	<u>6</u>

----- Among All Respondents -----											
	<u>REG</u>	<u>AF/DEM</u>	<u>AF/IND</u>	<u>AF/REP</u>	<u>LIB</u>	<u>MOD</u>	<u>CONS</u>	<u>&lt;COL</u>	<u>DEG+</u>	<u>DK/GL</u>	<u>KN/GL</u>
Approve (net)	<u>43</u>	<u>52</u>	<u>44</u>	<u>21</u>	<u>72</u>	<u>38</u>	<u>18</u>	<u>37</u>	<u>47</u>	<u>22</u>	<u>49</u>
Strongly approve	<u>32</u>	<u>38</u>	<u>28</u>	<u>14</u>	<u>54</u>	<u>30</u>	<u>9</u>	<u>24</u>	<u>39</u>	<u>11</u>	<u>36</u>
Somewhat approve	<u>11</u>	<u>14</u>	<u>16</u>	<u>7</u>	<u>18</u>	<u>8</u>	<u>9</u>	<u>14</u>	<u>8</u>	<u>11</u>	<u>13</u>
Disapprove (net)	<u>51</u>	<u>42</u>	<u>46</u>	<u>77</u>	<u>27</u>	<u>43</u>	<u>80</u>	<u>59</u>	<u>43</u>	<u>69</u>	<u>45</u>
Somewhat disapprove	<u>9</u>	<u>7</u>	<u>11</u>	<u>10</u>	<u>5</u>	<u>13</u>	<u>9</u>	<u>10</u>	<u>9</u>	<u>13</u>	<u>8</u>
Strongly disapprove	<u>42</u>	<u>35</u>	<u>35</u>	<u>67</u>	<u>22</u>	<u>30</u>	<u>71</u>	<u>48</u>	<u>34</u>	<u>56</u>	<u>37</u>
D/Know (net)	<u>6</u>	<u>6</u>	<u>10</u>	<u>2</u>	<u>1</u>	<u>19</u>	<u>2</u>	<u>4</u>	<u>10</u>	<u>9</u>	<u>6</u>

Q10. As you may also know, a proposed amendment to the state's constitution may appear on the November ballot which would reverse the Supreme Court's decision and reinstate a ban on same-sex marriage. The amendment would state that marriage is only between a man and a woman. If the November election were held today, would you vote for or against the amendment to make marriage only between a man and a woman? (Includes leaners)

----- Among All Respondents -----											
	<u>ALL</u>	<u>18-34</u>	<u>35-44</u>	<u>45-64</u>	<u>65+</u>	<u>WHITE</u>	<u>NON/WHT</u>	<u>MALE</u>	<u>FEMALE</u>	<u>EVAN</u>	<u>N/EVAN</u>
Haven't heard enough	<u>1</u>	<u>2</u>	-	<u>1</u>	<u>1</u>	<u>1</u>	<u>2</u>	<u>2</u>	<u>1</u>	<u>1</u>	<u>1</u>
Vote yes (net)	<u>51</u>	<u>49</u>	<u>48</u>	<u>55</u>	<u>51</u>	<u>47</u>	<u>55</u>	<u>43</u>	<u>58</u>	<u>74</u>	<u>46</u>
Vote yes	<u>49</u>	<u>48</u>	<u>45</u>	<u>53</u>	<u>48</u>	<u>45</u>	<u>53</u>	<u>43</u>	<u>54</u>	<u>70</u>	<u>46</u>
Lean yes	<u>2</u>	<u>1</u>	<u>3</u>	<u>2</u>	<u>2</u>	<u>2</u>	<u>2</u>	-	<u>4</u>	<u>4</u>	<u>1</u>
Vote no (net)	<u>36</u>	<u>40</u>	<u>36</u>	<u>34</u>	<u>35</u>	<u>42</u>	<u>29</u>	<u>41</u>	<u>31</u>	<u>17</u>	<u>41</u>
Vote no	<u>1</u>	-	<u>1</u>	<u>1</u>	<u>1</u>	<u>1</u>	-	-	<u>1</u>	<u>1</u>	-
Lean no	<u>36</u>	<u>40</u>	<u>35</u>	<u>34</u>	<u>35</u>	<u>41</u>	<u>29</u>	<u>41</u>	<u>30</u>	<u>16</u>	<u>41</u>
Wouldn't vote	<u>3</u>	<u>5</u>	<u>3</u>	<u>1</u>	<u>3</u>	<u>2</u>	<u>4</u>	<u>4</u>	<u>2</u>	<u>2</u>	<u>2</u>
D/Know (net)	<u>9</u>	<u>4</u>	<u>13</u>	<u>9</u>	<u>10</u>	<u>8</u>	<u>10</u>	<u>10</u>	<u>8</u>	<u>6</u>	<u>9</u>

----- Among All Respondents -----											
	<u>REG</u>	<u>AF/DEM</u>	<u>AF/IND</u>	<u>AF/REP</u>	<u>LIB</u>	<u>MOD</u>	<u>CONS</u>	<u>&lt;COL</u>	<u>DEG+</u>	<u>DK/GL</u>	<u>KN/GL</u>
Haven't heard enough	<u>1</u>	<u>2</u>	-	<u>1</u>	-	<u>2</u>	<u>1</u>	<u>2</u>	-	-	<u>2</u>
Vote yes (net)	<u>54</u>	<u>47</u>	<u>49</u>	<u>66</u>	<u>32</u>	<u>46</u>	<u>69</u>	<u>56</u>	<u>42</u>	<u>63</u>	<u>47</u>
Vote yes	<u>51</u>	<u>43</u>	<u>45</u>	<u>66</u>	<u>30</u>	<u>44</u>	<u>68</u>	<u>54</u>	<u>41</u>	<u>63</u>	<u>44</u>
Lean yes	<u>2</u>	<u>4</u>	<u>3</u>	-	<u>2</u>	<u>2</u>	<u>1</u>	<u>2</u>	<u>2</u>	-	<u>3</u>
Vote no (net)	<u>35</u>	<u>42</u>	<u>37</u>	<u>26</u>	<u>58</u>	<u>36</u>	<u>23</u>	<u>30</u>	<u>48</u>	<u>25</u>	<u>41</u>
Vote no	<u>1</u>	<u>1</u>	-	<u>1</u>	<u>1</u>	-	-	<u>1</u>	-	-	<u>1</u>
Lean no	<u>35</u>	<u>41</u>	<u>37</u>	<u>25</u>	<u>57</u>	<u>36</u>	<u>23</u>	<u>29</u>	<u>47</u>	<u>25</u>	<u>40</u>
Wouldn't vote	<u>1</u>	<u>1</u>	<u>4</u>	<u>2</u>	<u>4</u>	<u>2</u>	<u>1</u>	<u>3</u>	<u>2</u>	<u>6</u>	<u>2</u>
D/Know (net)	<u>9</u>	<u>9</u>	<u>10</u>	<u>5</u>	<u>6</u>	<u>14</u>	<u>6</u>	<u>9</u>	<u>8</u>	<u>6</u>	<u>9</u>

----- Among Registered Voters -----									
	<u>REG</u>	<u>DEM</u>	<u>IND</u>	<u>REP</u>	<u>LIB</u>	<u>MOD</u>	<u>CONS</u>	<u>MALE</u>	<u>FEMALE</u>
Haven't heard enough	<u>1</u>	<u>3</u>	-	-	-	<u>2</u>	-	<u>2</u>	<u>1</u>
Vote yes (net)	<u>54</u>	<u>46</u>	<u>41</u>	<u>69</u>	<u>32</u>	<u>54</u>	<u>69</u>	<u>44</u>	<u>61</u>
Vote yes	<u>51</u>	<u>44</u>	<u>41</u>	<u>67</u>	<u>30</u>	<u>52</u>	<u>67</u>	<u>43</u>	<u>57</u>
Lean yes	<u>2</u>	<u>2</u>	-	<u>2</u>	<u>2</u>	<u>2</u>	<u>2</u>	-	<u>3</u>
Vote no (net)	<u>35</u>	<u>41</u>	<u>44</u>	<u>24</u>	<u>60</u>	<u>28</u>	<u>23</u>	<u>44</u>	<u>29</u>
Vote no	<u>1</u>	-	-	<u>1</u>	<u>1</u>	-	<u>1</u>	-	<u>1</u>
Lean no	<u>35</u>	<u>40</u>	<u>45</u>	<u>23</u>	<u>59</u>	<u>28</u>	<u>22</u>	<u>44</u>	<u>28</u>
Wouldn't vote	<u>1</u>	<u>1</u>	<u>2</u>	<u>2</u>	<u>1</u>	<u>2</u>	<u>1</u>	<u>1</u>	<u>2</u>
D/know (net)	<u>9</u>	<u>9</u>	<u>13</u>	<u>5</u>	<u>7</u>	<u>15</u>	<u>7</u>	<u>9</u>	<u>8</u>

**Combined Responses From Q10 – Among those who would vote**

----- Among Those Who Would Vote -----											
	<u>ALL</u>	<u>18-34</u>	<u>35-44</u>	<u>45-64</u>	<u>65+</u>	<u>WHITE</u>	<u>NON/WHT</u>	<u>MALE</u>	<u>FEMALE</u>	<u>EVAN</u>	<u>N/EVAN</u>
N/aware	<u>1</u>	<u>2</u>	-	-	<u>1</u>	<u>1</u>	<u>2</u>	<u>2</u>	<u>1</u>	<u>1</u>	<u>1</u>
Vote yes	<u>53</u>	<u>51</u>	<u>49</u>	<u>56</u>	<u>52</u>	<u>48</u>	<u>57</u>	<u>45</u>	<u>59</u>	<u>75</u>	<u>48</u>
Vote no	<u>37</u>	<u>42</u>	<u>37</u>	<u>35</u>	<u>37</u>	<u>43</u>	<u>31</u>	<u>43</u>	<u>32</u>	<u>18</u>	<u>42</u>
D/Know	<u>9</u>	<u>5</u>	<u>14</u>	<u>9</u>	<u>10</u>	<u>8</u>	<u>10</u>	<u>10</u>	<u>8</u>	<u>6</u>	<u>9</u>

Continued...

Continued... Combined Responses for Q10 Constitutional Amendment – among those who would vote

----- Among Those Who Would Vote -----

	<u>REG</u>	<u>AF/DEM</u>	<u>AF/IND</u>	<u>AF/REP</u>	<u>LIB</u>	<u>MOD</u>	<u>CONS</u>	<u>&lt;COL</u>	<u>DEG+</u>	<u>DK/GL</u>	<u>KN/GL</u>
N/aware	1	2	-	1	-	2	1	2	1	-	1
Vote yes	54	47	50	67	33	47	70	58	43	67	48
Vote no	36	42	39	26	61	37	23	31	48	27	42
D/Know	9	9	11	6	6	14	6	9	8	6	9

----- Among Registered Voters Who Would Vote -----

	<u>REG</u>	<u>DEM</u>	<u>IND</u>	<u>REP</u>	<u>LIB</u>	<u>MOD</u>	<u>CONS</u>	<u>MALE</u>	<u>FEMALE</u>
N/aware	1	3	-	-	-	2	-	3	1
Vote yes	54	47	41	71	33	55	69	44	62
Vote no	36	41	46	24	60	28	24	44	29
D/know	9	9	13	5	7	15	7	9	8

Q11. As you may know, Governor Schwarzenegger said he will respect the Supreme Court's decision on same-sex marriage. He also said he will not support a ballot measure to amend the constitution to define marriage as only between a man and a woman. Do you agree or disagree with the governor's decision to respect the Supreme Court ruling and not support a ballot initiative? (IF AGREE/DISAGREE) Do you strongly or only somewhat (agree/disagree) with the governor's decision?

----- Among All Respondents -----

	<u>ALL</u>	<u>18-34</u>	<u>35-44</u>	<u>45-64</u>	<u>65+</u>	<u>WHITE</u>	<u>NON/WHT</u>	<u>MALE</u>	<u>FEMALE</u>	<u>EVAN</u>	<u>N/EVAN</u>
Agree (net)	45	46	43	48	39	48	41	46	44	30	47
Strongly agree	33	31	32	38	26	41	24	33	32	19	35
Somewhat agree	12	15	11	9	13	7	17	13	12	11	12
Disagree (net)	46	51	44	42	53	44	49	44	49	66	45
Somewhat disagree	11	14	16	5	13	10	12	14	9	8	11
Strongly disagree	35	37	28	38	40	34	37	30	40	58	34
D/Know (net)	9	3	13	10	8	8	10	10	7	4	8

----- Among All Respondents -----

	<u>REG</u>	<u>AF/DEM</u>	<u>AF/IND</u>	<u>AF/REP</u>	<u>LIB</u>	<u>MOD</u>	<u>CONS</u>	<u>&lt;COL</u>	<u>DEG+</u>	<u>DK/GL</u>	<u>KN/GL</u>
Agree (net)	44	52	49	29	65	51	26	39	55	34	50
Strongly agree	34	37	39	22	54	34	16	26	44	22	37
Somewhat agree	10	15	10	7	11	16	10	13	11	12	13
Disagree (net)	49	43	43	68	31	37	71	53	37	55	44
Somewhat disagree	12	10	8	17	11	9	13	14	6	14	10
Strongly disagree	38	34	35	52	20	28	58	39	31	41	34
D/Know (net)	7	5	8	3	4	12	3	8	8	11	6

----- Among Registered Voters -----

	<u>REG</u>	<u>DEM</u>	<u>IND</u>	<u>REP</u>	<u>LIB</u>	<u>MOD</u>	<u>CONS</u>	<u>MALE</u>	<u>FEMALE</u>
Agree (net)	44	52	55	28	69	45	25	48	42
Strongly agree	34	40	43	20	57	32	19	37	31
Somewhat agree	10	12	13	8	12	13	7	10	10
Disagree (net)	49	43	31	68	27	42	72	44	53
Somewhat disagree	12	10	9	17	11	10	13	16	9
Strongly disagree	38	33	22	51	16	32	58	28	45
D/know (net)	7	5	14	4	4	13	3	8	5

Q12. Do you think the debate about same-sex marriage is the most important issue facing the state, or an important issue but not the most important one, or is it not an important issue at all?

----- Among All Respondents -----											
	<u>ALL</u>	<u>18-34</u>	<u>35-44</u>	<u>45-64</u>	<u>65+</u>	<u>WHITE</u>	<u>NON/WHT</u>	<u>MALE</u>	<u>FEMALE</u>	<u>EVAN</u>	<u>N/EVAN</u>
Important issue (net)	<b>64</b>	<b>77</b>	<b>45</b>	<b>64</b>	<b>62</b>	<b>63</b>	<b>64</b>	<b>58</b>	<b>69</b>	<b>78</b>	<b>60</b>
Most important issue	<b>11</b>	<b>17</b>	<b>4</b>	<b>10</b>	<b>11</b>	<b>11</b>	<b>11</b>	<b>10</b>	<b>12</b>	<b>23</b>	<b>8</b>
Important, not most	<b>53</b>	<b>60</b>	<b>42</b>	<b>55</b>	<b>51</b>	<b>52</b>	<b>53</b>	<b>48</b>	<b>57</b>	<b>55</b>	<b>52</b>
Not important	<b>34</b>	<b>22</b>	<b>54</b>	<b>32</b>	<b>37</b>	<b>36</b>	<b>33</b>	<b>40</b>	<b>29</b>	<b>22</b>	<b>37</b>
D/Know (net)	<b>2</b>	<b>1</b>	-	<b>3</b>	<b>1</b>	<b>1</b>	<b>3</b>	<b>2</b>	<b>2</b>	-	<b>3</b>

----- Among All Respondents -----											
	<u>REG</u>	<u>AF/DEM</u>	<u>AF/IND</u>	<u>AF/REP</u>	<u>LIB</u>	<u>MOD</u>	<u>CONS</u>	<u>&lt;COL</u>	<u>DEG+</u>	<u>DK/GL</u>	<u>KN/GL</u>
Important issue (net)	<b>65</b>	<b>63</b>	<b>64</b>	<b>72</b>	<b>56</b>	<b>57</b>	<b>76</b>	<b>65</b>	<b>64</b>	<b>62</b>	<b>64</b>
Most important issue	<b>10</b>	<b>8</b>	<b>10</b>	<b>19</b>	<b>4</b>	<b>3</b>	<b>20</b>	<b>14</b>	<b>6</b>	<b>15</b>	<b>9</b>
Important, not most	<b>55</b>	<b>55</b>	<b>54</b>	<b>53</b>	<b>52</b>	<b>54</b>	<b>56</b>	<b>51</b>	<b>58</b>	<b>47</b>	<b>55</b>
Not important	<b>33</b>	<b>33</b>	<b>34</b>	<b>28</b>	<b>43</b>	<b>43</b>	<b>24</b>	<b>33</b>	<b>36</b>	<b>32</b>	<b>36</b>
D/Know (net)	<b>2</b>	<b>4</b>	<b>2</b>	-	<b>1</b>	-	-	<b>2</b>	-	<b>6</b>	-

Q14. Regardless of your opinion about same-sex marriage, do you think legal recognition of it is inevitable, or not?

----- Among All Respondents -----											
	<u>ALL</u>	<u>18-34</u>	<u>35-44</u>	<u>45-64</u>	<u>65+</u>	<u>WHITE</u>	<u>NON/WHT</u>	<u>MALE</u>	<u>FEMALE</u>	<u>EVAN</u>	<u>N/EVAN</u>
Yes, inevitable	<b>50</b>	<b>52</b>	<b>57</b>	<b>49</b>	<b>43</b>	<b>52</b>	<b>48</b>	<b>51</b>	<b>50</b>	<b>42</b>	<b>50</b>
No, not inevitable	<b>34</b>	<b>33</b>	<b>32</b>	<b>37</b>	<b>34</b>	<b>34</b>	<b>35</b>	<b>36</b>	<b>32</b>	<b>40</b>	<b>36</b>
Don't know	<b>15</b>	<b>15</b>	<b>11</b>	<b>13</b>	<b>21</b>	<b>14</b>	<b>16</b>	<b>12</b>	<b>18</b>	<b>18</b>	<b>13</b>
Refused	<b>1</b>	-	-	<b>1</b>	<b>2</b>	-	<b>1</b>	<b>1</b>	-	-	<b>1</b>

----- Among All Respondents -----											
	<u>REG</u>	<u>AF/DEM</u>	<u>AF/IND</u>	<u>AF/REP</u>	<u>LIB</u>	<u>MOD</u>	<u>CONS</u>	<u>&lt;COL</u>	<u>DEG+</u>	<u>DK/GL</u>	<u>KN/GL</u>
Yes, inevitable	<b>50</b>	<b>54</b>	<b>59</b>	<b>39</b>	<b>67</b>	<b>48</b>	<b>43</b>	<b>49</b>	<b>54</b>	<b>39</b>	<b>57</b>
No, not inevitable	<b>34</b>	<b>34</b>	<b>28</b>	<b>43</b>	<b>24</b>	<b>31</b>	<b>45</b>	<b>36</b>	<b>33</b>	<b>41</b>	<b>31</b>
Don't know	<b>15</b>	<b>11</b>	<b>13</b>	<b>18</b>	<b>8</b>	<b>20</b>	<b>12</b>	<b>15</b>	<b>12</b>	<b>20</b>	<b>12</b>
Refused	<b>1</b>	<b>1</b>	-	-	<b>1</b>	<b>1</b>	-	-	<b>1</b>	-	-

Q15. Do you personally believe that same-sex relationships between consenting adults are morally wrong or is that not a moral issue?

----- Among All Respondents -----											
	<u>ALL</u>	<u>18-34</u>	<u>35-44</u>	<u>45-64</u>	<u>65+</u>	<u>WHITE</u>	<u>NON/WHT</u>	<u>MALE</u>	<u>FEMALE</u>	<u>EVAN</u>	<u>N/EVAN</u>
Morally wrong	<b>39</b>	<b>48</b>	<b>27</b>	<b>37</b>	<b>44</b>	<b>36</b>	<b>43</b>	<b>37</b>	<b>42</b>	<b>73</b>	<b>33</b>
Not a moral issue	<b>54</b>	<b>47</b>	<b>69</b>	<b>56</b>	<b>47</b>	<b>58</b>	<b>49</b>	<b>58</b>	<b>50</b>	<b>21</b>	<b>60</b>
Don't know	<b>8</b>	<b>5</b>	<b>5</b>	<b>8</b>	<b>10</b>	<b>7</b>	<b>9</b>	<b>6</b>	<b>8</b>	<b>6</b>	<b>8</b>

----- Among All Respondents -----											
	<u>REG</u>	<u>AF/DEM</u>	<u>AF/IND</u>	<u>AF/REP</u>	<u>LIB</u>	<u>MOD</u>	<u>CONS</u>	<u>&lt;COL</u>	<u>DEG+</u>	<u>DK/GL</u>	<u>KN/GL</u>
Morally wrong	<b>37</b>	<b>35</b>	<b>30</b>	<b>58</b>	<b>18</b>	<b>31</b>	<b>62</b>	<b>47</b>	<b>28</b>	<b>54</b>	<b>33</b>
Not a moral issue	<b>57</b>	<b>56</b>	<b>66</b>	<b>37</b>	<b>73</b>	<b>64</b>	<b>34</b>	<b>46</b>	<b>67</b>	<b>39</b>	<b>62</b>
Don't know	<b>6</b>	<b>9</b>	<b>4</b>	<b>5</b>	<b>9</b>	<b>5</b>	<b>4</b>	<b>7</b>	<b>5</b>	<b>7</b>	<b>5</b>

Q16. "As long as two people are in love and are committed to each other it doesn't matter if they are a same-sex couple or a heterosexual couple." Do you agree or disagree with this statement? (IF AGREE OR DISAGREE) Do you (agree/disagree) strongly or only somewhat?

----- Among All Respondents -----											
	<u>ALL</u>	<u>18-34</u>	<u>35-44</u>	<u>45-64</u>	<u>65+</u>	<u>WHITE</u>	<u>NON/WHT</u>	<u>MALE</u>	<u>FEMALE</u>	<u>EVAN</u>	<u>N/EVAN</u>
Agree (net)	<u>59</u>	<u>57</u>	<u>65</u>	<u>59</u>	<u>60</u>	<u>62</u>	<u>56</u>	<u>60</u>	<u>58</u>	<u>45</u>	<u>59</u>
Agree strongly	<u>44</u>	<u>48</u>	<u>52</u>	<u>42</u>	<u>33</u>	<u>47</u>	<u>41</u>	<u>42</u>	<u>46</u>	<u>28</u>	<u>45</u>
Agree somewhat	<u>15</u>	<u>9</u>	<u>13</u>	<u>17</u>	<u>26</u>	<u>15</u>	<u>15</u>	<u>19</u>	<u>12</u>	<u>16</u>	<u>14</u>
Disagree (net)	<u>35</u>	<u>43</u>	<u>32</u>	<u>34</u>	<u>30</u>	<u>32</u>	<u>39</u>	<u>34</u>	<u>37</u>	<u>53</u>	<u>34</u>
Disagree somewhat	<u>8</u>	<u>12</u>	<u>10</u>	<u>7</u>	<u>3</u>	<u>5</u>	<u>12</u>	<u>6</u>	<u>10</u>	<u>7</u>	<u>12</u>
Disagree strongly	<u>27</u>	<u>31</u>	<u>22</u>	<u>27</u>	<u>27</u>	<u>27</u>	<u>27</u>	<u>27</u>	<u>27</u>	<u>47</u>	<u>22</u>
D/Know (net)	<u>6</u>	-	<u>3</u>	<u>7</u>	<u>10</u>	<u>6</u>	<u>5</u>	<u>6</u>	<u>5</u>	<u>2</u>	<u>7</u>

----- Among All Respondents -----											
	<u>REG</u>	<u>AF/DEM</u>	<u>AF/IND</u>	<u>AF/REP</u>	<u>LIB</u>	<u>MOD</u>	<u>CONS</u>	<u>&lt;COL</u>	<u>DEG+</u>	<u>DK/GL</u>	<u>KN/GL</u>
Agree (net)	<u>62</u>	<u>65</u>	<u>69</u>	<u>49</u>	<u>79</u>	<u>70</u>	<u>41</u>	<u>55</u>	<u>67</u>	<u>39</u>	<u>68</u>
Agree strongly	<u>46</u>	<u>53</u>	<u>52</u>	<u>30</u>	<u>65</u>	<u>50</u>	<u>25</u>	<u>39</u>	<u>53</u>	<u>23</u>	<u>53</u>
Agree somewhat	<u>16</u>	<u>12</u>	<u>16</u>	<u>19</u>	<u>14</u>	<u>21</u>	<u>16</u>	<u>16</u>	<u>14</u>	<u>16</u>	<u>15</u>
Disagree (net)	<u>32</u>	<u>29</u>	<u>28</u>	<u>47</u>	<u>19</u>	<u>26</u>	<u>54</u>	<u>39</u>	<u>30</u>	<u>54</u>	<u>27</u>
Disagree somewhat	<u>8</u>	<u>8</u>	<u>3</u>	<u>7</u>	<u>4</u>	<u>9</u>	<u>8</u>	<u>10</u>	<u>7</u>	<u>12</u>	<u>6</u>
Disagree strongly	<u>24</u>	<u>22</u>	<u>26</u>	<u>40</u>	<u>15</u>	<u>16</u>	<u>46</u>	<u>29</u>	<u>23</u>	<u>42</u>	<u>21</u>
D/Know (net)	<u>6</u>	<u>6</u>	<u>3</u>	<u>4</u>	<u>2</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>3</u>	<u>7</u>	<u>5</u>

Q17. "If gays are allowed to marry, the institution of marriage will be degraded." Do you agree or disagree with this statement? (IF AGREE OR DISAGREE) Do you (agree/disagree) strongly or only somewhat?

----- Among All Respondents -----											
	<u>ALL</u>	<u>18-34</u>	<u>35-44</u>	<u>45-64</u>	<u>65+</u>	<u>WHITE</u>	<u>NON/WHT</u>	<u>MALE</u>	<u>FEMALE</u>	<u>EVAN</u>	<u>N/EVAN</u>
Agree (net)	<u>41</u>	<u>42</u>	<u>35</u>	<u>45</u>	<u>39</u>	<u>41</u>	<u>40</u>	<u>38</u>	<u>43</u>	<u>64</u>	<u>35</u>
Agree strongly	<u>31</u>	<u>29</u>	<u>27</u>	<u>37</u>	<u>29</u>	<u>33</u>	<u>29</u>	<u>27</u>	<u>35</u>	<u>54</u>	<u>25</u>
Agree somewhat	<u>9</u>	<u>13</u>	<u>7</u>	<u>7</u>	<u>10</u>	<u>8</u>	<u>11</u>	<u>11</u>	<u>8</u>	<u>11</u>	<u>10</u>
Disagree (net)	<u>54</u>	<u>58</u>	<u>58</u>	<u>52</u>	<u>50</u>	<u>54</u>	<u>54</u>	<u>57</u>	<u>52</u>	<u>29</u>	<u>62</u>
Disagree somewhat	<u>16</u>	<u>14</u>	<u>18</u>	<u>12</u>	<u>23</u>	<u>14</u>	<u>18</u>	<u>19</u>	<u>13</u>	<u>9</u>	<u>19</u>
Disagree strongly	<u>38</u>	<u>43</u>	<u>41</u>	<u>40</u>	<u>28</u>	<u>40</u>	<u>36</u>	<u>38</u>	<u>39</u>	<u>20</u>	<u>43</u>
D/Know (net)	<u>5</u>	-	<u>7</u>	<u>3</u>	<u>11</u>	<u>5</u>	<u>6</u>	<u>5</u>	<u>5</u>	<u>7</u>	<u>3</u>

----- Among All Respondents -----											
	<u>REG</u>	<u>AF/DEM</u>	<u>AF/IND</u>	<u>AF/REP</u>	<u>LIB</u>	<u>MOD</u>	<u>CONS</u>	<u>&lt;COL</u>	<u>DEG+</u>	<u>DK/GL</u>	<u>KN/GL</u>
Agree (net)	<u>41</u>	<u>31</u>	<u>40</u>	<u>60</u>	<u>24</u>	<u>32</u>	<u>63</u>	<u>45</u>	<u>36</u>	<u>47</u>	<u>38</u>
Agree strongly	<u>33</u>	<u>22</u>	<u>33</u>	<u>52</u>	<u>18</u>	<u>21</u>	<u>55</u>	<u>33</u>	<u>30</u>	<u>36</u>	<u>29</u>
Agree somewhat	<u>7</u>	<u>9</u>	<u>7</u>	<u>8</u>	<u>6</u>	<u>11</u>	<u>8</u>	<u>12</u>	<u>6</u>	<u>12</u>	<u>9</u>
Disagree (net)	<u>53</u>	<u>64</u>	<u>56</u>	<u>38</u>	<u>74</u>	<u>59</u>	<u>36</u>	<u>50</u>	<u>62</u>	<u>49</u>	<u>57</u>
Disagree somewhat	<u>13</u>	<u>17</u>	<u>14</u>	<u>14</u>	<u>19</u>	<u>18</u>	<u>12</u>	<u>17</u>	<u>13</u>	<u>21</u>	<u>14</u>
Disagree strongly	<u>40</u>	<u>47</u>	<u>42</u>	<u>24</u>	<u>55</u>	<u>41</u>	<u>24</u>	<u>33</u>	<u>49</u>	<u>28</u>	<u>44</u>
D/Know (net)	<u>6</u>	<u>5</u>	<u>4</u>	<u>2</u>	<u>2</u>	<u>9</u>	<u>1</u>	<u>5</u>	<u>2</u>	<u>4</u>	<u>5</u>

Q18. Do you have a friend, family member or co-worker who you know is gay or lesbian, or not?

----- Among All Respondents -----											
	<u>ALL</u>	<u>18-34</u>	<u>35-44</u>	<u>45-64</u>	<u>65+</u>	<u>WHITE</u>	<u>NON/WHT</u>	<u>MALE</u>	<u>FEMALE</u>	<u>EVAN</u>	<u>N/EVAN</u>
Don't know anyone	28	30	18	26	39	24	33	31	24	29	32
Know some one	69	66	82	70	60	75	62	63	74	70	65
Don't know	3	4	-	4	1	1	5	6	2	1	3

----- Among All Respondents -----											
	<u>REG</u>	<u>AF/DEM</u>	<u>AF/IND</u>	<u>AF/REP</u>	<u>LIB</u>	<u>MOD</u>	<u>CONS</u>	<u>&lt;COL</u>	<u>DEG+</u>	<u>DK/GL</u>	<u>KN/GL</u>
Don't know anyone	25	30	23	27	17	30	29	34	17	100	-
Know some one	73	67	76	72	81	65	70	62	82	-	100
Don't know	2	3	1	1	2	5	1	4	1	-	-